

**BOARD OF MEDICAL EXAMINERS  
 FULL BOARD MEETING  
 301 SOUTH PARK AVENUE, 4<sup>th</sup> Floor – Large Conference Room  
 HELENA MT  
 DATE: January 21, 2011  
 TIME 9:45 AM to 3:00 PM  
 Call in: 1-888-508-3709 Pass code: 1501787  
 AGENDA**

**This agenda is subject to change up to 3 working days before the Board meeting. For the most accurate agenda, please visit our website at [www.medicalboard.mt.gov](http://www.medicalboard.mt.gov)**

**AMERICANS WITH DISABILITIES ACT:**

The Department of Labor and Industry is committed to providing meeting access through reasonable accommodation under the Americans with Disabilities Act. Please contact the Board office prior to the proposed meeting date for further information.

<b>ITEM #</b>	<b>AGENDA ITEM</b>	
<b>1.</b>	<b>Call to Order</b>	
<b>2.</b>	<b>Approval of Agenda</b> • Review and Approval of January 21, 2011 Agenda	
<b>3.</b>	<b>Department Update</b> • <b>Mr. Jack Kane, Admin., DLI/BSD</b>	
<b>4.</b>	<b>Approval of Minutes</b> • Review and Approval of November 19, 2010 Minutes	
<b>5.</b>	<b>Open Forum for Public Comments</b>	
<b>PUBLIC COMMENT STATEMENT:</b>		
In accordance with 2-3-103(1), MCA, the Board will hold a public comment period. Please note that Open Forum is the public's opportunity to address the Board on any topic that is not on the agenda for this meeting. While the board cannot take action on the issues presented, the Board will listen to comments and may ask the issue be placed on a subsequent agenda for possible action by the Board. The Chairperson of the board will determine the amount of time allotted for public comment.		
<b>6.</b>	<b>Compliance Report • Ms. LaVelle Potter</b>	
<b>7.</b>	<b>Legislative – HB 68- Revise Medical Marijuana Act and Create Regulatory Structure for Industry • Ms. Jean Branscum</b>	
<b>8.</b>	<b>Unlicensed Practice • Ms. Anne O’Leary</b>	

	<ul style="list-style-type: none"> <li>A. Eric Boughton –Unlicensed Practice of Acupuncture</li> <li>B. Vernon Clark</li> </ul>	
	<b>BREAK</b>	
<b>9.</b>	<b>Non-Routine Licensure Application</b> <ul style="list-style-type: none"> <li>A. Dr. Anthony Russell</li> <li>B. Dr. John Girardi</li> <li>C. Dr. Walter Faillace (Withdrawal)</li> <li>D. Dr. Gary Mundy</li> <li>E. Casey Riley, EMT-B</li> <li>F. Christopher Klamert, EMT-B</li> </ul>	
<b>10.</b>	<b>Ratification • Ms. Anne O’Leary</b> <ul style="list-style-type: none"> <li>A. Rachel Green – EMT B</li> </ul>	
<b>11.</b>	<b>WORKING LUNCH and EXECUTIVE SESSION</b> <ul style="list-style-type: none"> <li>• Montana Professional Assistance Program Report</li> <li>• Mr. Mike Ramirez</li> </ul>	
<b>12.</b>	<b>Administrative Licensure Application Withdrawals</b> <ul style="list-style-type: none"> <li>• Ms. Jean Branscum <ul style="list-style-type: none"> <li>A. Incomplete Applications on File Over One Year <ul style="list-style-type: none"> <li>a. K. Amborz, MD</li> <li>b. John Asriel, MD</li> <li>c. Kenneth Bailey, MD</li> <li>d. Darlene Barron, DO</li> <li>e. Mark Bolton, MD</li> <li>f. Lucy Dossett, MD</li> <li>g. Adnan Khoury, MD (Telemedicine)</li> <li>h. Meyer Proler, MD ( Telemedicine)</li> <li>i. John Nichols, MD</li> <li>j. Caroline Reich, MD</li> <li>k. Nathan Van Dyke, MD</li> <li>l. Yihan Wang, MD</li> <li>m. Sara Whitehouse, MD</li> <li>n. Kathy Winston, MD</li> </ul> </li> <li>B. Incomplete Applications Requesting Withdrawal <ul style="list-style-type: none"> <li>a. Anthony Dede, MD</li> <li>b. James Langland, MD</li> <li>c. Scott Emerick, MD</li> </ul> </li> </ul> </li> </ul>	

	<ul style="list-style-type: none"> <li>d. Babette Lanius, RD</li> <li>C. Applications Previously before Board – Request for More Information <ul style="list-style-type: none"> <li>a. Geoffrey Booth, MD</li> <li>b. Stephen Elliott, MD</li> </ul> </li> </ul>	
<b>13.</b>	<p><b>Quarterly Reports • Ms. Anne O’Leary</b></p> <ul style="list-style-type: none"> <li>A. Jason Shaffer</li> </ul>	
<b>14.</b>	<p><b>Board Generated Complaint • Ms. Anne O’Leary</b></p> <ul style="list-style-type: none"> <li>A. Delegation list for Board generated complaints</li> </ul>	
<b>15.</b>	<p><b>Legislative Report • Ms. Jean Branscum</b></p> <ul style="list-style-type: none"> <li>A. Bill Tracking and Hearing Report</li> <li>B. SB 189 (LC 0483) – Revise pharmaceutical authority to administer flu vaccine</li> <li>C. LC 0683 – Revise laws related to psychologists prescriptive authority</li> <li>D. LC 1844 – Establish limits on hours of ambulance employees</li> <li>E. SB 154 (LC 0100) – Regulating medical marijuana provider supply system</li> <li>F. SB 170 (LC 0918) – Revise medical marijuana laws on obtaining certificate for chronic pain</li> <li>G. LC 1815 – Generally revise medical marijuana laws to authorize PTSD for coverage</li> <li>H. SB 167 (LC 0177) – Implement ruling on aid in dying for terminally ill patients</li> <li>I. LC 1925 – Revise laws related to medical marijuana</li> <li>J. LC 2016 – Revise Board of Medical Examiners</li> <li>K. Other</li> </ul>	
<b>16.</b>	<p><b>Board of Massage Therapy Request • Ms. Jean Branscum</b></p> <ul style="list-style-type: none"> <li>A. Use of the term “medical massage”.</li> </ul>	
<b>17.</b>	<p><b>Board Communications • Ms. Jean Branscum</b></p> <ul style="list-style-type: none"> <li>A. Position Paper from the Council of Colleges of Acupuncture and Oriental medicine – Position Paper on Dry Needling.</li> <li>B. Jeffrey K. Shapiro – PinPointe FootLaser</li> <li>C. Medical Marijuana – Dr.Edwin Stickney, MD</li> <li>D. Licensing of Registered Cardiovascular Invasive Specialists,</li> </ul>	

	Registered Cardiovascular specialist Assistants – Charles O. Williams, The International Council of Certification for Cardiovascular Specialists and Assistants, Inc.  E. 2011 Trauma Conference sponsorship  F. Rural Trauma Symposium sponsorship  G. FSMB Symposium – Balancing Access, Safety & Quality in a New Era of Telemedicine, March 10, 2011	
<b>18.</b>	<b>POLST • Mr. Jerry Morse</b>	
<b>19.</b>	<b>Office Staff Reports</b> A. Executive Director Report – Ms. Jean Branscum 1) Budget Report 2) State Medical Director Update B. Legal Report • Ms. Anne O’Leary C. EMT Report • Mr. Ken Threet D. Program Manager Report • Ms. Linda Ashworth 1) License Application Report	
<b>20.</b>	<b>Adjourn</b>	
	<b>Public Hearing, House Human Services Committee</b>	

**2011 Meeting Dates**

March 18, 2011  
May 19 – 20, 2011 (Location - TBA)  
July 15, 2011  
September 16, 2011  
November 18, 2011

**Upcoming Events**

April 28-30, 2011: 99<sup>th</sup> FSMB Annual Meeting – Seattle, WA